

February 5

Jude 1:24, 25

“Keep You — Present You”



²⁴ Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with **exceeding joy**, ²⁵ To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

(AKJV, 1666/1769)

The Great Bible of 1540 says, “to keep you **free from sin...**” rather than, “to keep you **from falling**” and has other words in parenthesis, including: “at the coming of our Lord Jesus Christ”, “through Jesus Christ our Lord” and “before all worlds”.

Unto him that is able to kepe you fre frō
synne, & to present you faultlesse before the
presence of his glory wth ioye ✠ (at the coming
of our Lord Iesus Christ) to God our sauyour:
(tho; oⁿ Ies^{us} Christ our lord) which onely is wyse
be glory, maiestye, dominion, and power,
✠ (before all wo^rldes) now and euer. Amen.

Now unto him that is able to
keep you, that ye fall not, and
to present you faultless
before the presence of his
glory with **joy**, That is, to God
only wise, our Savior, be
glory, and majesty, and
dominion, and power, both
now and forever,
Amen.

(Geneva, 1560)

24 Now vnto him that is able to kepe you,
that ye fall not, and to present you faultles
before the presence of his glorie with
ioye,

25 That is, to God onely wise, our Sauour,
be glorie, and maiestie, and dominion, and
power, bothe now and for euer, Amen.

Believer, gain all you
are able to ascertain from
the various versions, but
know that you're **kept**
for a purpose—to be
presented faultless.

(1611 KJV, 1560)

24 Now unto him that is able to keepe you from falling, and to present you faultlesse before the presence of his glozy with exceeding loy,

25 To the onely wise God our Sauiour, be glozy and maiestie, dominion and power, now and euer. Amen.

The passage is a good reminder that Believers are able to be **kept from falling** and that we are able to be **presented faultless**. We read that from the Authorized and the 1611 King James versions. When digging deeper into some even

older versions, however, we are
afforded the opportunity to
answer potential questions:

WHAT does it mean to be
kept from falling?

The Great Bible answers that we
are able to be kept “free from sin”.

WHEN will we be
presented faultless?

The Great Bible offers that we
will be presented faultless
“...at the coming of our
Lord Jesus Christ.”

WHO will be presenting us as
being totally without fault and
HOW is that done?

The Great Bible also explains
that such faultless presentation
is by and because of Messiah
when it says, “...through Jesus
Christ our Lord”.

Additionally, The Great Bible
yields insight as to who will
witness this event of Believers
being presented faultless, by
stating, “...before all worlds”.

An ornate, dark green decorative border with intricate scrollwork and floral patterns frames the central text.

Kept & Presented FAULTLESS

Once we are saved, will we never sin again because these verses tell us we are kept from “falling” and “free from sin”?

Just live. Your life, if you’re honest with yourself, will answer that question.

This passage never says the Believer will not sin once a confession of faith is made, regardless to how sincerely that declaration may be. It, instead, speaks of how we will be presented, "...at the coming of our Lord Jesus Christ." We are able to be kept from the penalty of sin. The record of sin is wiped completely clean, and, we are presented sin-free, "...at the coming of our Lord Jesus Christ."

Those words, which are available in older versions than the Authorized King James, or even in the 1611 King James Version, addresses a lot of would-be confusion for anyone who may take that passage to mean we never sin after accepting the gift of salvation.

Further, verses 24 and 25 of Jude are not just an ending to a book of Scripture or just

something said
at the end of many
religious services.

It is really important to
know, to understand, and
to embrace, that it is Jesus
who is able to keep you
from sin and to present
you to the only wise God,
just as if you had never
sinned— as faultless.

**Jesus is able to keep
you and present you.**